

CLERK'S OFFICE

APPROVED

Date: 3-13-01

Submitted by: Assemblymember SULLIVAN

Prepared by: Assembly Office

For reading: MARCH 13, 2001

ANCHORAGE, ALASKA

AR NO. 2001- 72

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND THANKING
PHILLIPS ALASKA FOR BEING A CORPORATE PARTNER WITH THE MUNICIPALITY TO PROVIDE
RECREATIONAL PROGRAMS FOR ANCHORAGE CITIZENS.

WHEREAS, since 1995, the Municipality's Sports and Recreation Division and Parks and
Beautification /Park Maintenance have combined with sponsors to produce the Westchester
Lagoon Skating area and the Saturday Afternoon Family Skate; and

WHEREAS, Westchester Lagoon is transformed into a Norman Rockwell scene creating
a fun family atmosphere and attracting hundreds of people each Saturday with sponsors
providing promotion, music, DJ's and prizes; and

WHEREAS, Westchester Lagoon, which captures the benefits of family recreation and
has become a place to meet friends, was honored as the Winter Cities Design Award for Special
Programs; and

WHEREAS, hearing that the Saturday Skating program and the Citizens Silver Skate
event was cut from the 2001 Sports and Recreation budget, Phillips Alaska pledged a
contribution of over \$13,000 of financial support; and

WHEREAS, Phillips Alaska became one of the first corporate citizens to respond to the
vision for new partnerships for Cultural and Recreational Department programs.

NOW, THEREFORE, the Anchorage Assembly resolves:

That the Assembly recognizes and thanks

Phillips Alaska

for its corporate partnership with the Municipality of Anchorage in providing Anchorage
citizens with recreational programs which enhance their quality of life.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 13 day of
March, 2001.

ATTEST:


Chair


Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AK 2001-72

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED <i>3-7-01</i>
	<i>Recognizing & Thanking Phillips for Sponsorship of Recreational Programs</i>	INDICATE DOCUMENTS ATTACHED
		<i>AR</i>
2	DEPARTMENT NAME <i>Assembly</i>	DIRECTOR'S NAME <i>Fay Von Gemmingen</i>
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER <i>4751</i>
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	DATE	
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	Municipal Manger	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>For Action 7.C.</i>	
6	ASSEMBLY MEETING DATE <i>3-13-01</i>	7 PUBLIC HEARING DATE REQUESTED

